

# LEFT HAND WATER DISTRICT AGENDA

MEETING: Regular Meeting

DATE: April 16, 2020

PLACE: Left Hand Water District Administration Building  
6800 Nimbus Road, Longmont, CO 80503

TIME: 9:00 a.m.

## Roll Call of Directors

SUBJECT: A. Approval of the Minutes  
February 20, 2020

SUBJECT: B. Public Hearing/Comment  
There have been no requests for public comment at the time of producing this Agenda.

SUBJECT: C. Taps for Board Consideration  
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1) Jeremy & Victoria Griebel- Lot A Recorded Exemption RECX17-0091  
2) Jeffery and Anne Dean – 6823A County Road 7  
3) Water Bank Summary

SUBJECT: D. Financial Reports  
1) Monthly Financial Statements  
2) Bills and Appropriations Summary

SUBJECT: E. Unfinished Business  
1) Information items and reports  
2) Northern 2020 CBT Quota/2020 Water Management Report  
3) Memo Regarding Drought Management Plan

SUBJECT: F. New Business  
1) Attorney Comments

SUBJECT: G. Directors' Comments

ADJOURNMENT