



# LEFT HAND WATER DISTRICT TAP AVAILABILITY REVIEW

APPLICANT NAME	DATE	<b>Office Use Only</b> Amount Paid: \$ Check # Date:	<b>Request # (assigned by District)</b> or Cash Initials:
----------------	------	---	---

MAILING ADDRESS	HOME PHONE	WORK PHONE	E-MAIL ADDRESS
-----------------	------------	------------	----------------

CITY, STATE, ZIP CODE	PROPERTY/DEED OWNER'S NAME	COUNTY PARCEL ID # (if known)
-----------------------	----------------------------	-------------------------------

ADDRESS FOR REQUESTED TAP OR NEAREST CROSS ROADS

LEGAL DESCRIPTION OF PROPERTY (include Section, Township and Range or Subdivision, Block and Lot No.)

NUMBER OF TAPS REQUESTED	SIZE AND TYPE (check one)
	<input type="checkbox"/> 5/8" RESIDENTIAL (STANDARD) <input type="checkbox"/> COMMERCIAL - Domestic use meter size: _____ <input type="checkbox"/> 3/4" RESIDENTIAL (Residential + Accessory Dwelling) <b>For Commercial Fire Tap, See Below</b>

ANY OTHER INFORMATION RELEVANT TO YOUR APPLICATION

**COMMERCIAL APPLICANTS ONLY:** YOU MUST SUBMIT TWO COPIES OF YOUR SITE UTILITY PLAN AND PLUMBING DETAILS WITH THIS APPLICATION, AS WELL AS A "SUPPLEMENTAL INFORMATION FORM". IF YOU REQUIRE A FIRE TAP OR FIRE HYDRANTS IN ADDITION TO THE DOMESTIC USE METER, PLEASE INDICATE BELOW.

FIRE TAP - SIZE REQUIRED: \_\_\_\_\_                       FIRE HYDRANTS - HOW MANY? \_\_\_\_\_

- ALL APPLICANTS: TO EXPEDITE YOUR REVIEW, PLEASE INCLUDE THE FOLLOWING ITEMS:**
1. A copy of the warranty deed or complete legal description of the property.
  2. A copy of a recent tax bill or title report indicating that the property is within Northern Colorado Water Conservancy District and Left Hand Water District.
  3. A check for the full amount of the required review fees.
  4. A drawing or sketch indicating the location of the desired tap.

**REVIEW FEES:** Residential Taps: \$50.00 per request for one or two taps, \$25.00 per tap for 2 to 100 taps, \$2500.00 for over 100 taps  
Commercial Taps: \$200.00 per request (includes plan review)

To have this REVIEW considered, it must be accompanied by the appropriate review fees, as set forth in the above schedule. This fee does not include any line sizing, line layout or other engineering which is required by the policies of the District. REVIEW FOR MULTIPLE TAPS AND/OR NON-ROUTINE CIRCUMSTANCES MAY BE SUBJECT TO ADDITIONAL CONSULTING FEES IN ACCORDANCE WITH DISTRICT POLICY. APPROVED COMMERCIAL AND SUBDIVISION DEVELOPMENTS WILL BE SUBJECT TO INSPECTION FEES.

Applicant understands that this is not an application for a tap, but a determination of availability. The Applicant will be notified of the outcome by mail. Once Board approved, the Applicant will be required to make arrangements within ninety days to execute the proper application or contract and pay the required fees.

Additionally, it is understood that any taps granted are done so at the discretion of the Board of Directors of the Left Hand Water District, based on ability to serve, technical evaluation and current policy at the time of approval, and subject to all rules, regulations, fees and policies of the District thereafter.

**By signing below, Applicant hereby acknowledges his or her understanding and acceptance of the items set forth in this REVIEW.**

Signature of Applicant or Agent	Date
---------------------------------	------

**FOR OFFICE USE ONLY**

**Tap Request Name & Number** \_\_\_\_\_

**Date of evaluation:** \_\_\_\_\_

**Within NCWCD:**  Yes  No **Confirmed by NCWCD** \_\_\_\_\_

**Within LHWD:**  Yes  No

**City Planning Area:**  Yes  No

**If yes, what City ?** \_\_\_\_\_

**Line Fee name:** \_\_\_\_\_ **Line Fee amount:** \$ \_\_\_\_\_

**Estimated Elevation:** \_\_\_\_\_ **Distance to main:** \_\_\_\_\_ **Diameter of main:** \_\_\_\_\_

**Engineer's Evaluation:**

---

---

---

---

---

---

---

---

---

---

**District Engineer's comments:**

---

---

---

**Distribution Mgr.'s comments:**

---

---

---

---

---

**Administrative Evaluation:**

---

---

---

---

---

---

---

---

---

---

**Cycle #**      **Meter #**      **Map #**      **Location Code**      **Node**